



## **MOWA's Membership Classifications**

- Applicant must be sponsored by an active MOWA Member.
- Sponsor must provide a paragraph on the background of candidate.
- Candidates may apply for one classification only.
- All applicants must include a check – payable to MOWA - for one year's dues, and a \$25.00 non-refundable application fee with their application.

### **Active Membership**

- Must be a resident of Michigan at time of application.
- Must produce outdoor communication (writing, broadcast, graphic art, photography, etc.) for public consumption for pay on a regular basis. Contributions to club or private newsletter does not qualify.
- Must provide evidence of having produced outdoor communication for pay for a minimum of one year.

### **Contributing Membership**

- A representative of an agency, institution, non-profit organization, conservation group, convention bureau, or other such group that generates news about the outdoors or which offers assistance in gathering such news.

### **Corporate Membership**

- Outdoor industry professional representing an entity that creates products, materials, or intellectual properties, or offers services relating to outdoors recreation or natural resources.



**Michigan Outdoor Writers Association  
Active  
Membership Application Page 1**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Membership Category (Check space)**

\_\_\_\_\_ **Active; \$35.00 annual dues plus \$25.00 application fee.**

**Active member applicants must complete the following section:**

**Work classification;**

\_\_\_\_\_ **Staff / Masthead - list publications:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Freelance (attach proof of recent publications)**

\_\_\_\_\_ **Writer** \_\_\_\_\_ **Photographer** \_\_\_\_\_ **TV/Radio/Video** \_\_\_\_\_ **Artist** \_\_\_\_\_ **Lecturer**

\_\_\_\_\_ **Other (explain)** \_\_\_\_\_

Include at least **six** dated samples that demonstrate a minimum of one year's worth of work for pay.

**Michigan Outdoor Writers Association**  
**Active**  
**Membership Application Page 2**

List all other outdoor-related / conservation organizations you belong to.

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Have you ever been convicted of a game violation? If yes, explain.

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**APPLICANT:**

I certify that I meet all membership qualifications in the category I've indicated.

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*(Signature of applicant and date)*

**SPONSORING MEMBER :**

I am acquainted with this applicant and certify that to the best of my knowledge, the information provided on this application is correct.

Background comments on applicant: \_\_\_\_\_

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MOWA Sponsor signature \_\_\_\_\_  
*(Signature of sponsor and date)*

Sponsor Name (please print) \_\_\_\_\_

**REMEMBER: Send this application and check to your sponsor.**

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**THIS SPACE FOR COMMITTEE AND BOARD USE ONLY**

Membership Committee action:    Approved    Rejected    Tabled until \_\_\_\_\_

Notes:

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*(Signature of Membership Committee chair and date)*

Board or Directors action:            Approved    Rejected

Notes:

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*(Signature of Board Chairman and date)*



## Michigan Outdoor Writers Association Contributing or Corporate Membership Application

### Membership Category (Check space)

Contributing; \$50.00 annual dues plus \$25.00 application fee.  
Applicants must complete the following section:

Corporate; \$150.00 annual dues plus \$25.00 application fee.  
Applicants must complete the following section:

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Applicant/Representative \_\_\_\_\_

Job Title \_\_\_\_\_ Telephone \_\_\_\_\_

Email \_\_\_\_\_

**REMEMBER: Send this application and check to a MOWA member.**

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**THIS SPACE FOR COMMITTEE AND BOARD USE ONLY**

Membership Committee action:    **Approved**    **Rejected**    **Tabled until** \_\_\_\_\_

Notes:

\_\_\_\_\_  
*(Signature of Membership Committee chair and date)*

Board or Directors action:    **Approved**    **Rejected**

Notes:

\_\_\_\_\_  
*(Signature of Board Chairman and date)*